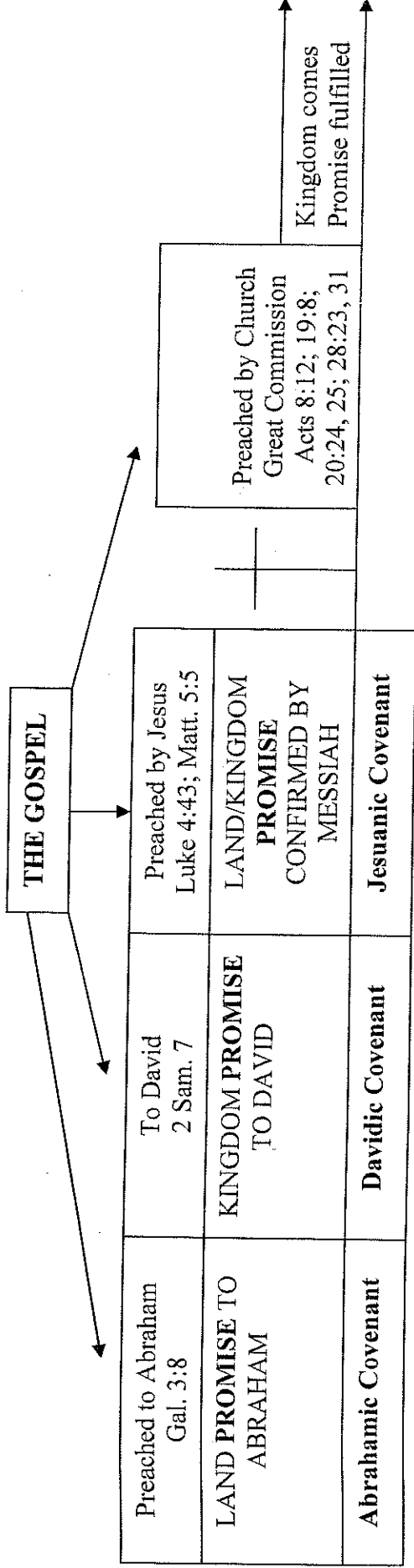


Gospel/Word/Promise of the Kingdom

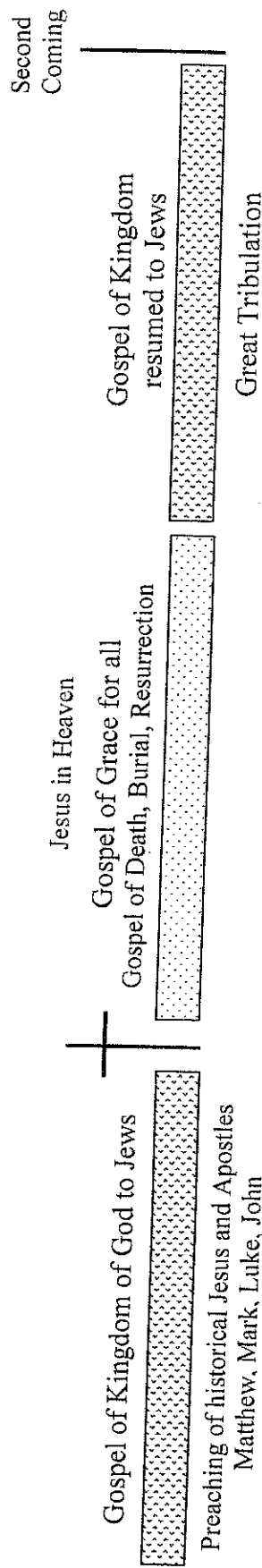
James 2:5; Matt. 13:19; Matt. 4:23, 9:35, 24:14



Gospel=Good News of the Promise/Oath/Covenant of the Land/Earth/Kingdom/Inheritance/Rest given to Abraham, David, Jesus and believers, ratified in the blood of the covenant shed by Jesus.
 Life of the Age to Come The World to Come

Evangelical Suppression of Jesus' Gospel of the Kingdom

Gospel Theory (Dispensationalism) as Presented by *Unger's Bible Dictionary*, "Gospel"



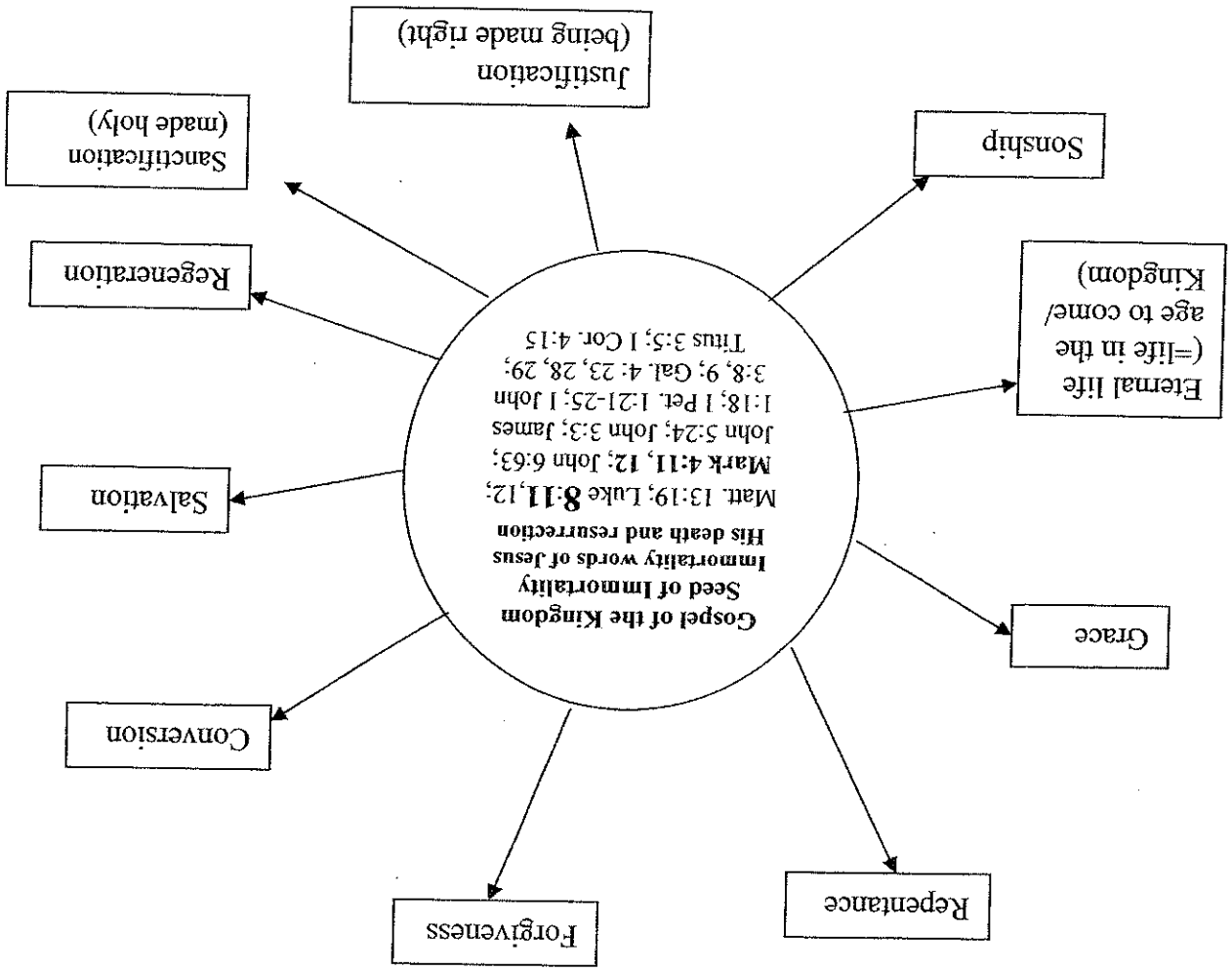
But Acts 20:24, 25 exclude this chopping up of the Gospel.

So also Acts 1:3; 1:6; 8:12; 19:8; 28:23, 31 show complete continuity of the one Gospel of the Kingdom in obedience to Jesus' Great Commission.

That Jesus' Kingdom Gospel is the one "**Gospel of God**" throughout the NT is shown by Mark 1:14; Romans 1:1; 2 Cor. 11:7; 1 Thess. 2:2, 8, 9; 1 Peter 4:17 and by the strongest warnings about departing from the words/preaching/teaching of Jesus (1 Tim. 6:3; 2 John 7-9). Salvation was first preached by Jesus (Heb. 2:3). John's Gospel insists on the necessity of hearing and obeying Jesus' Gospel/Word (John 5:24, etc.). Hebrews 5:9 makes salvation depend on obedience to Jesus and Mark 1:14, 15 and Mark 4:11, 12 base repentance and forgiveness on an intelligent grasp of Jesus' Kingdom Gospel preaching (cp. Matt. 13:19; Luke 8:11, 12). In 1 Corinthians 15:1-3 Paul did not say that the death, burial and resurrection of Jesus are the whole Gospel but that he preached these items among things of first importance.

If Paul had preached any other Gospel than the Gospel of the Kingdom he would have put himself under his own curse (Gal. 1:8, 9) and would have been in violation of the Great Commission which commands that Jesus' Gospel of the Kingdom be preached continuously until the end of the age (cp. Matt. 24:14).

The Immortality Plan
 How to Gain Indestructible Life
 from the Seed (Luke 8:11; 1 Pet. 1:23; 1 John 3:9)



THE CHRISTIAN GOOD NEWS

(Luke 4:43; 8:1; Acts 8:12; 19:8; 20:24, 25; 28:23, 31)

<p>Resurrection of Saints Second Coming of Jesus (Parousia) Satan Bound</p>	<p>Satan Loosed</p>	<p>Satan in Lake of Fire Second Resurrection</p>
<p>Jesus Now at Right Hand of God (Ps. 110:1; Heb. 10:12, 13) Resurrection of Jesus Crucifixion Jesus (1 Cor. 15:3) (Acts 10:40, 41)</p>	<p>UNIVERSAL DISARMAMENT AND WORLD PEACE</p>	
<p>GOSPEL OF THE KINGDOM ANNOUNCED (Matt. 24:14; Luke 4:43; Acts 8:12; 19:8; 20:25)</p>	<p>THE KINGDOM OF GOD (Isa. 2:1-4; 9:6-8; 11:1-9; Zech. 14:9) (Luke 21:31; 22:18; Acts 3:21)</p>	
<p>LIFE OF JESUS PRESENT</p>	<p>THE COMING AGE (Matt. 19:28; Luke 18:30; 20:35; Heb. 2:5)</p>	
<p>All the Dead Asleep (Dan. 12:2; Ps. 6:5; 13:3; Ecc. 9:5; Jn. 5:28, 29)</p>	<p>THE REIGN OF CHRIST AND THE SAINTS ON EARTH (Rev. 20:1-4)</p>	<p>Little Season Rev. 20:3, 7-10</p>
<p>The rest of the dead lived not again until the 1000 years ended (Rev. 20:5)</p>		<p>AGES OF AGES</p>

How Jesus Was Turned into God

Elohim . . . *Mighty God*
Let us make . . . *Isa. 9:6*
from everlasting
Micah 5:2

Son of God/Messiah is going to be born.

Old Testament

Matthew, Mark, Luke | John, Acts, Peter

Phil. 2:5-11 (man Christ)
Col. 1:15-20 (visible image)
Heb. 1:1-2,10 (Son—last days)
Rev. 1:18 (was dead!)

Jesus is the Son of God.
 (Matt. 1:18, 20; Luke 1:35; Acts 13:33; 1 John 5:18)

New Testament

“*Jesus is God.*”

Church fathers and “Orthodoxy”

Ignoring:
 20,000 singular pronouns
 Scholarly consensus that there is no Trinity in the OT
 Jews were unitary monotheists
Elohim does not have a plural meaning when referred to God. A single pagan god is also called *Elohim*.
 Psalm 110:1 says Messiah is not God
 50 statements that God was the sole creator, unaided (Isa. 44:24)
 Mistranslation in Micah 5:2. Should read “from ancient times,” not “from everlasting” (KJV).
 “Mighty God” = divine hero (Brown Driver Briggs Lexicon of OT Hebrew, “el”)

Anthony Buzzard
 October, 2001

Ignoring:
 There is no occurrence of word “God” which means “God in Three Persons”
 “ὁ θεός = Father of Jesus, over 1300 times
 Jesus is the Messiah, the lord *adoni* (not *adonai*) of Psalm 110:1. *Adoni* is never in all of its 195 occurrences a title of Deity. Psalm 110:1 is the controlling Christological text of the NT (see Acts 2:34-36 and “my lord” in Luke 1:43; “Lord Jesus,” “Lord Christ,” Luke 2:11, “Lord Jesus Christ,” multiple times)

New language: Church fathers:
 Jesus came *through* Mary
 NT: begotten *from* and *in* Mary
 Moses was “prepared from the beginning of the world to be mediator” (Testament of Moses, Pseudepigrapha)
 “God created the world on behalf of His people” (Testament of Moses)
 The new creation is through Jesus and God made the world with Jesus as the occasion of creation. God created alone (Isa. 44:24) and He rested, not Jesus, from His work (Heb. 4:4).
 “Polytheism entered the faith camouflaged with Justin Martyr.” (Loofs)

Preaching the Gospel of the Kingdom: The Backbone of the New Testament

MATTHEW

JOHN THE BAPTIST	JESUS	THE CHURCH
3:2: The Kingdom of God is at hand.	4:17, 4:23, 9:35: Went everywhere preaching the gospel of the kingdom	24:14: This gospel of the kingdom will be preached everywhere to all nations. 28:19, 20: Preach everything Jesus preached.

LUKE

JOHN THE BAPTIST	JESUS and DISCIPLES	THE CHURCH
3:2, 3:18: The Word came to John and he preached the Gospel to the people.	4:18, 19: The Spirit comes upon Jesus and he proclaims the Gospel. 4:43: The reason for his whole ministry. 8:1: Jesus and the twelve proclaim and preach the Kingdom of God. 9:1, 2: The twelve go out to proclaim the Kingdom of God. 10:1, 9: The 70 preach the Kingdom of God. 16:16: From John onwards the Kingdom of God is preached. 20:1: Preaching the Gospel in the Temple.	9:60: "You go and proclaim the Kingdom of God everywhere." 24:47: Repentance and forgiveness of sins to be proclaimed on the basis of Jesus' name to all nations.

ACTS

THE RESURRECTED JESUS	PHILIP	PAUL
1:3: Six weeks of continued instruction on the affairs of the Kingdom. 1:5-7: HAS THE TIME NOW COME FOR THE KINGDOM? NOT YET, AND ONE CANNOT KNOW TIMES AND SEASONS, BUT THE SPIRIT IS TO COME IN A FEW DAYS. The Spirit will empower witness to Jesus and the Kingdom.	8:12: Preaches the Gospel of the Kingdom and baptizes.	14:22: Through much tribulation Christians will enter the Kingdom. 19:8: Reasoning and persuading them about the Kingdom of God. 20:24, 25: Testifying to the Gospel of Grace by preaching the Gospel of the Kingdom. 28:23: Explaining and solemnly testifying about the Kingdom of God, and trying to persuade them about Jesus. 28:31: Proclaiming the Kingdom of God and teaching concerning the Lord Jesus Christ.